## 8 2

## How the Nobles did Homage to Kai Khusrau

When Kai Khusrau acceded, and the world Had been apprised, he sat upon the throne Of king of kings and donned the crown of greatness. He meted justice out to each, uprooting Injustice from the earth. Then all the nobles, Possessed of crowns and sprung of royal race, With foreign monarchs, potentates, and magnates, Resorted to Khusrau: there was no head Not taken in his toils. He cultivated Waste lands and freed the mourners' hearts from woe; The moisture rained down from the clouds in spring, And cleansed the face of earth from rust and sorrow; Twas decked like Paradise with goodly havings By reason of his justice and his bounty. The world was full of happiness and peace, The hands of Ahriman were barred from ill, While envoys came from all the provinces, From every man of name and potentate.

When tidings had been carried to Nímrúz, And reached the chief, the Lustre of the earth :-"The glorious prince is seated on the throne, And hath his foot upon the sky of power," He summoned his retainers from all sides To go to offer homage to the Shah, Departing on the journey in great state And much content with Zál the son of Sám The son of Narimán, and all the nobles, Both great and little of Kábul—a host Which made the desert as 'twere ebony What while the tymbals split the leopards' ears. Zál with an escort led the way; behind Came Rustam followed by the violet flag. B

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When tidings reached the Shah: "The loyal Rustam Is on his way," the people as one man Arose prepared to go to welcome him.

The Shah was glad and bade the courier: "Take Thy pleasure here, for Rustam reared my father, And all eyes recognise his excellence."

The monarch ordered Gív. Gúdarz, and Tús To set forth with the tymbals and the pipes, The drums beat at the portal of the Shah, And all the warriors assumed their helms. From every quarter of the land all went With flag and kettledrum to welcome Rustam: While those in chief command with many troops Went forward two days' journey to receive him. As soon as Rustam's standard came in sight, And when the host's dust mounted o'er the sun. Shouts rose with sound of trump and kettledrum, And from the centre Gív, Gúdarz, and Tús Approached in haste the elephantine chieftain, And gave him salutations joyfully. All three of them embraced him; he meanwhile-The lion-queller—asked about the Shah. From Rustam they proceeded next to Zál, The son of Sam, with open hearts and happy, Then turned to Farámarz, rejoiced to see him. Thence they approached the Shah, approached to gaze Upon the glorious crown. Now when Khusrau Beheld the elephantine warrior Tears trickled from his eyelids down his cheeks. Descending from the throne he greeted Rustam, Who kissed the ground. The Shah said: "Paladin! Live ever glad and happy, for thou art The foster-sire of Siyawush and likewise Art of all men most wise and reticent."

He clasped upon his breast the head of Zál, And sorrowed for his own sire's sake the while,

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Then seated both chiefs on the royal throne, And blessed them in God's name. When Rustam marked

From head to foot the person of the Sháh,
And how he sat, held converse, and advised,
The hero's cheek flushed up and his heart ached,
So much reminded him of Siyáwush.
He thus addressed the world's king: "To the world
Thou art, O Sháh! the memory of thy sire.
I have not seen a king with Grace like thine,
Or one so like thy father."

When they rose
They had the tables spread and wine prepared.
Khusrau slept not till night was far advanced,
But held more converse touching what had chanced.

## \$ 3

How Kai Khusrau made a Progress through his Realm

When Sol had drawn its shining scimitar,
And dark night's head had vanished, rose the blare
Of trumpets from the court-gate, and such chiefs
As Tús, Gúdarz, and valiant Gív, Gurgín,
Ruhhám the Lion, Gustaham, and others,
Came to the Sháh in that famed audience-hall.
Now when they had assembled at his throne
He said to them: "I purpose to survey
The glorious realm and marches of Írán.
Go we in hunting wise and fleet a while
In happiness."

The nobles all agreed.

The monarch of the world went forth to hunt
With Rustam, that illustrious paladin,
With Gív, Gúdarz son of Kishwád, Shápúr,
Bahrám, a wielder of the scimitar,

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