By paths that thou hast never trodden or brag Before the Shah so recklessly."

Bizhan,

Shrewd, though impulsive, and of sleepless fortune,
Replied in anger: "My victorious sire!
Impute not weakness to me in thy thoughts,
But bear with what I tell thee: I am young
In enterprise but I am old in counsel,
And I, Bízhan, who am the son of Gív,
The army-shatterer, will behead the boars."

The Shah rejoiced thereat, invoked God's blessing, Bade him depart, and said: "Thou man of worship! Thou art a buckler ever 'gainst all ill. The lord that hath such lieges as thou art Would be a fool to fear a foe."

He then

Said to Gurgín son of Mílád: "Bízhan Is ignorant of the road toward Irmán, So bear him company with mule and steed To show the way and be his help in need."

§ 3

How Bizhan went to fight the wild Boars

Bízhan made ready for his setting forth,
Girt him, and set a casque upon his head.
He took with him Gurgín son of Mílád
To help in battle and in time of need,
And left the court with cheetahs and with hawks
To hunt withal upon his longsome journey.
Like foaming lion he fared and took the heads
From onager and antelope; the plain
Was thick with wild sheep torn; their hearts and
breasts

Felt the warm impress of the cheetah's claws.

V. 1069

His lasso ringed the necks of onagers, He seemed like Tahmúras who bound the Dív, While overhead the pheasants clutched by falcons Dyed jasmine-leaves with blood. Thus sped the twain, And thought the road a garden, till they reached The forest that had caused the Shah's concern. Now when Bizhan cast eyes thereon the blood Boiled in him with excitement, while the boars Roamed freely, knowing not: "Bizhan hath mounted." On drawing near the forest to attack He spake thus to Gurgin son of Milad:-"Go thou inside or stand aside, and when I go to shoot the boars seek yonder pool. Then, when a tumult riseth from the wood, Take up thy mace, be ware, and with one blow Behead each boar escaping.'

V. 1070

But Gurgín,
The warrior, answered: "Such was not the compact
With our young Sháh. Thou hadst the jewels, silver,
And gold, and didst adventure for this field;
Ask but mine aidance then to show the way."

Bízhan heard with amaze, his outlook darkened,
But lion-like he went inside the forest,
Undaunted strung his bow, roared mightily
As 'twere a cloud in spring, and brought the leaves
Down like a shower of rain, then sword in hand
Like some mad elephant he chased the boars
While they rushed at him, tusking up the earth.
Then came one boar, a very Áhriman,
Whose tushes cut through trees like files through
stone,

And rent his hauberk while the reek of fight
Rose o'er the mead. Bízhan's sword smote the boar
And clave its elephantine form. The beasts
So fierce before grew fox-like; all were stained
With blood from sword-cuts; they had had enough

Of combating. Bizhan cut off their heads,
And tied them to his charger's saddle-straps,
That he might lay the tusks before the Shah;
And furthermore, in order to display
His courage to the Íranian chiefs, he flung
Some headless trunks, like mountains, on a wain,
And buffalos were wearied with the strain.

\$ 4

How Gurgin beguiled Bizhan

Malevolent Gurgin, the insensate one, V. 1071 Apart drew near the forest sullenly, And all the wood gloomed in his eyes albeit He praised Bizhan and made a show of joy. That matter grieved his heart, he feared disgrace. And Ahriman seduced him. He was fain To do Bízhan a mischief; 'twas his wish, And so ordained. He thought not of the Maker, But he that diggeth pitfalls in the way Hath reason to walk warily himself. Gurgín for his own profit and renown Spread out his nets upon the young man's path, And said: "O paladin, thou Heart of combat, And Soul of wisdom! many an enterprise Like this thou wilt achieve through thy high fortune And God's support. Now I must tell thee somewhat. For I have been here often in past time With Rustam and with Giv and Gustaham. With Gazhdaham and Tús son of Naudar. How many a feat of prowess done by us Hath heaven witnessed on this spacious plain-V. 1072 Feats that have raised our reputations high, And rendered us the dearer to Khusrau! There is a pleasure-ground not far away,